

# AMERICAN JUDGES ASSOCIATION 2024 MIDYEAR CONFERENCE

## **Building Better Courts for Children and Families**

New York, NY
Intercontinental New York Times Square
April 5-7, 2024

### **AMERICAN JUDGES ASSOCIATION OFFICERS**

President: Judge Catherine Carlson, Manitoba, Canada

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Vice President: Judge Thomas Alevizos, Indiana

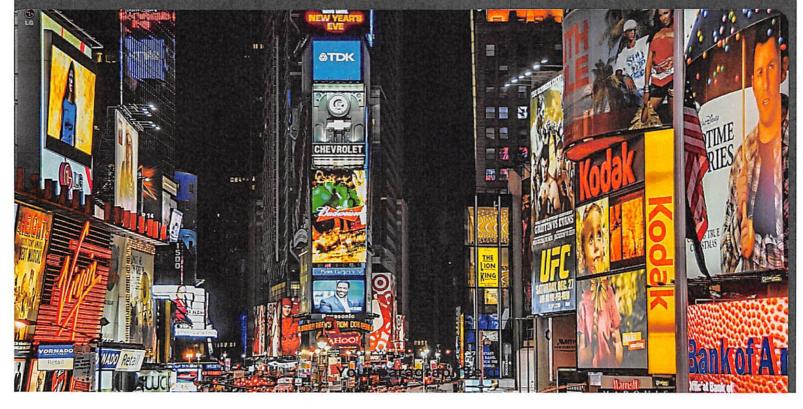
Secretary: Justice Piper Griffin, Louisiana Treasurer: Judge John Molaison, Louisiana

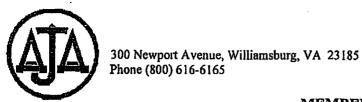
Immediate Past President: Judge Yvette Mansfield

Alexander, Louisiana

Historian: Judge Charles Hayden, Pennsylvania Parliamentarian: Judge Kern Reese, Louisiana Click here to REGISTER

Questions? aja@ncsc.org 1-800-616-6165





#### **MEMBERSHIP INVOICE**

December 14, 2023

Hon. Martina B. Griffin Judge Justice Court - Madison County P. O. Box 5 Camden, MS 39045

Phone: (601) 941-2559

E-mail: Mgriffin662@gmail.com

**FIRST NOTICE** 

Member Id: 218650

subscription to the journal, Court Review, as well as the electronic newsletter, AJA Benchmark, is included as part of your AJA membership. We must have your e-mail address in order for you to receive AJA Benchmark. Visit AJA's website at <a href="http://aja.ncsc.dni.us">http://aja.ncsc.dni.us</a> to learn more about the activities of AJA.  Please take this opportunity to renew your membership and continue your participation in the Association.  Regular Member:  1-year \$175.00  2-year \$350.00  3-year \$400.00  Group Member:  1-year \$150.00 (5 or more members paying with one check)  Retired Member:  1-year \$65.00
Renew Period: 02/01/2024 - 1/31/2025

American Judges Foundation	a, created in 1963 as a partner of AJA,	the Foundation is a nonprofit corporation formed for
the purpose of promoting and improving	the Judiciary and Justice by providing	financial and other support to projects and groups that
promulgate these objectives. In particu	lar, AJF supports the annual Law Stu-	dent Essay Competition and created an informational
pamphlet for judges on dealing with vice	tims of domestic violence in their court	ts.
Annual Contribution to AJF:	□ \$55.00 (payment by credit card)	☐ \$50.00 (payment by check/cash)
-		
Additional Contribution:	□\$50.00 □\$75.00 □\$	

Method of Payment:	ID#: 218650 FED 1.D.#84-0505908 (AJA) / FED 1.D.#84-0533725 (AJF	")
Enclosed is my chec	ck for \$ 175 for AJA made payable to American Judges Association	· ••••
☐ Enclosed is my chec		
To pay online, please use	e the following link: https://amjudges.org/membership/pay-dues.html	

PLEASE RETURN A COPY OF THIS INVOICE WITH YOUR REMITTANCE. Thank you.

AJA works hard to close the communication gap between you and AJA. When you send in your membership fee please be sure to include your updated contact information, being especially careful to include BOTH your email and phone contact. We do our very best to keep your information secure. Please access our website <a href="http://www.amindecs.org">http://www.amindecs.org</a>. Take a look around. You can pay your dues on-line. You can also update your contact information on-line. It is important to you and AJA to make sure we have your updated email address.

AJA members qualify for special member registration fees at the annual conference - see https://amjudges.org/conferences/



Martina Griffin <mgriffin662@gmail.com>

#### **AJA Midyear Confirmation**

1 message

aja@ncsc.org <aja@ncsc.org> Reply-To: aja@ncsc.org To: Mgriffin662@gmail.com Tue, Jan 23, 2024 at 2:18 PM



Dear Hon. Martina Griffin,

Thank you for registering for the upcoming American Judges Association (AJA) Midyear Conference. The following registration information/invoice is a summary of your registration including any balance due. A payment receipt will be sent separately. If there are any errors, please email aja@ncsc.org.

We encourage you to make your hotel reservations before March 15. We can't guarantee that you will receive the conference rate if you book after the cut-off date. Use this link to make your hotel reservations.

AJA will be using the conference app again this year, an email with instructions will be sent closer to the conference dates.

Not an AJA member? Click here to become one!

Confirmation Number: 202082 Customer Number: 218650 Hon. Martina B. Griffin Judge Justice Court - Madison County P. O. Box 5 Camden, MS 39045 Mgriffin662@gmail.com

2024 AJA Midyear Conference Intercontinental New York Times Square New York, NY April 5-7, 2024

Registrant Name	Date/Time	•	Description	Qty	Amount	Status
Martina		Registratio	n	1	\$475.00	ACTIVE
Martina	04/05/2024 08:00 pm -	10:00 pm Interest in	Broadway Play	1	\$0.00	ACTIVE
Martina	04/06/2024 06:00 pm -	08:00 pm RSVP for [	Dine Around with Collea	igues 1	\$0.00	ACTIVE

Registration Fee \$475.00

1/23/24, 2:22 PM

Total Amount Paid \$0.00 Balance \$475.00

Send Payments to: American Judges Association ATTN: Association Services 300 Newport Avenue Williamsburg, VA 23185

Cancellation Policy: Cancellations and refund requests must be made in writing by Tuesday, March 5, 2024. Cancellation requests received by March 5 will be issued a refund less a \$100 processing fee. No refunds will be given after March 5, 2024 or for no shows.

See you in New York City!